

# 33rd BUCKNELL GOLF CLUB INVITATIONAL

Conducted by the Bucknell Golf Club  
Lewisburg, Pennsylvania

June 23 - 25, 2017

## *Sponsored by the FAIRFIELD AUTO GROUP*

**ELIGIBILITY:** Entrants limited to male amateur contestants, 18 years of age or older. Sixty-four (64) teams will be accepted. Priority will be given to members of the Bucknell Golf Club and previous participants.

**TOURNAMENT FORMAT:** Better Ball of Partners – **MATCH PLAY**

- Teams will be flighted by the lower handicap team member.
- The low 16 teams will be the Championship Flight. The remaining teams will be put into flights of 8 teams.
- 18 hole match play on Friday, June 23 and Saturday, June 24 (winners and losers brackets).
- Championship Flight Semi-finals and Finals will be played on Sunday, June 25.
- Finals matches for all other flights will be played on Sunday, June 25.
- Beaten winners from Saturday's matches will play Sunday along with teams that won Friday but lost on Saturday in 18 hole stroke play.

<b>PRIZES:</b>	Championship Flight:	Winners	\$1400/team
		Runner-up	\$800/team
		Semi-final losers	\$400/team
		Beaten Winner	\$250/team
		Beaten Runner-up	\$160/team
	All other flights:	Winners	\$800/team
		Runner-up	\$450/team
		Beaten Winner	\$200/team
		Beaten Runner-up	\$120/team

**ENTRY FEE:** \$375.00 per team.

**SPECIAL NOTICE:** Bucknell Golf Club has adopted a “**SOFT-SPIKE ONLY**” policy. All players are required to adhere to this policy. The BGC **DRESS CODE** is in effect throughout the tournament. Shirts must have collars and no blue jeans are permitted.

**SPECIAL PRIZES:** Closest to the pin prizes will be awarded Friday on selected par threes Compliments of *FOSS JEWELERS, INC. IN ADDITION THE LAWTON INSURANCE AGENCY WILL SPONSOR A \$10,000 CASH PRIZE FOR THE FIRST HOLE IN ONE ON HOLE #10 ON FRIDAY, JUNE 23rd.*

**ENTRY FEE INCLUDES:**

1. Practice round, all tournament rounds, and cart fees for the tournament rounds. **Carts for practice round must be arranged for through the Pro Shop.**
2. Steak dinner on Friday upon completion of first match.
3. Food and beverage during tournament rounds.
4. Unlimited range balls on tournament days.

**CARTS:** **Carts must be used by all players for practice rounds and all tournament rounds.** Carts for practice rounds must be paid for in the Pro Shop prior to the round.

**HOTELS/HOUSING:** Special rates at Country Inn and Suites – call 570-524-6600. Bucknell Mod rentals, sleeps four – call 570-577-3666 for rates.

**FACILITIES:** Showers, lockers, and club storage will be available.

**MAIL:** Send fully completed applications and entry fee check payable to:

**Bucknell Golf Club Invitational Tournament (BGCIT)**  
P.O. Box 297  
Lewisburg, PA 17837



**ENTRY DEADLINE:** June 9, 2017

**DEFENDING CHAMPIONS:** Ed Gunkle and Matt Haile

### **SCHEDULE FOR THE WEEK**

**Monday, June 19 to Thursday, June 22**

Tee times for practice rounds must be arranged with the Pro Shop by calling 570-577-7340.  
**Players MUST ride a cart when playing their practice round!**

<b>Friday, June 23</b>	<b>10:00 AM to 2:00 PM</b>	First Round Matches – Steak Dinner
<b>Saturday, June 24</b>	<b>8:00 AM to 1:00 PM</b>	Second Round Match Play
<b>Sunday, June 25</b>	<b>8:00 AM to 1:00 PM</b>	Final Day Match Play – Stroke play in Beaten Brackets. Championship Finals at 1:00.

**REFRESHMENTS:** Beer, soft drinks, and hot dogs will be offered at the Cart Pavilion Friday, Saturday and Sunday at **NO CHARGE.**

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## BETTER BALL OF PARTNERS MATCH PLAY

Friday, June 23 through Sunday, June 25

COMPLETED ENTRY MUST BE RECEIVED BY Friday, June 9, 2017

Entries must be mailed to: Bucknell Golf Club Invitational Tournament (BGCIT)  
P.O. Box 297  
Lewisburg, PA 17837

CONDITIONS: The Bucknell Golf Club Invitational Committee reserves the right to alter any conditions and schedules herein. The decision of the tournament committee in any matter shall be final. **The committee has the right to review handicaps and make adjustments when deemed necessary to insure the integrity of the tournament field.** The committee reserves the right to reject any entry, in which case the entry fee will be refunded. No refunds of entry fee will be made after acceptance of the application.

ENTRY FEE: \$375 per team

Please fill in **ALL** blanks below, **INCOMPLETE ENTRIES WILL BE REJECTED.**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ USGA GHIN# \_\_\_\_\_

Home Club: \_\_\_\_\_ GHIN Index \_\_\_\_\_

Partner's Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home phone: \_\_\_\_\_ USGA GHIN # \_\_\_\_\_

Home Club: \_\_\_\_\_ GHIN Index \_\_\_\_\_

In submitting this entry we agree to the conditions set forth by the committee.  
**PLEASE PRINT CLEARLY.**

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